



# Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- ☐ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☒ Change point(s) of diversion/withdrawal
- ☐ Add point(s) of diversion/withdrawal
- ☐ Change/transfer place of use
- ☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	03-25-2013
CHECK NO.	6 FEE \$
DATE ACCEPTED	03-27-2013 BY
CHANGE NO.	CS4-0019136102
COUNTY	KITTITAS WRIA 39
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

☐ I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Dodge Family, LLC	509-968-3838	
ADDRESS		
1751 Denmark Rd		
CITY	STATE	ZIP CODE
Ellensburg	WA	98926
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Bob Dodge	509-929-0523	
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Dodge Family, LLC		
ADDRESS		
1706 E Ashford Way		
CITY	STATE	ZIP CODE
Ellensburg	WA	98926
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Robert G Dodge	509-929-0523	
ADDRESS		
1751 Denmark Rd		
CITY	STATE	ZIP CODE
Ellensburg	WA	98926
EMAIL ADDRESS (IF AVAILABLE)		

## 2. Water Right Information

ECY 040-1-97 (Rev. 02/12)

KMT-13-01

CS4-0019136102

CFD  
34-84446-J



WATER RIGHT OR CLAIM NUMBER 00191	RECORDED NAME(S) Dodge Family, LLC
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Parke Creek		NE	NW	23	17	19	510133	

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Parke Creek		NW	NW	23	17	19	510133	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 72 acres and stock water	3.5 cfs	432	March 15 through November 15

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 72 acres and stock water	3.5 cfs	432	March 15 through November 15

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
NE1/4 NE1/4 of Section 22 and NW1/4 NW1/4 of Section 23 in T17N, R19 E.W.M.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NE	22	17	19	Kittitas	955446, 420133	33
NW	NW	23	17	19	Kittitas	510133, 520133, 957902, 957903, 957904, 957905, 957906, 957907, 957908, 957909, 957910	39
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
No Change



1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ ES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Ellensburg Water Company

## 6. Remarks and Other Relevant Information:

This POD change is part of a conservation project being completed with the assistance of the Kittitas County Conservation District. Contemporaneously with this application the landowner will apply to donate the conserved water to the Yakima River Basin Trust. The quantity of conserved water will be estimated based on the system design. The water donated to trust will be donated for the anticipated life of the irrigation sprinkler system installed as part of the conservation project.

The new POD location will be; 1 foot south and 100 feet west from the north quarter corner of Section 23, being within the N1/2 NW1/4 NW1/4 of Section, T. 17 N., R. 19 E.W.M.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. has requested notification of potential taxable water right related actions and therefore may be pr request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>Dodge Family LLC</u> <u>Robert G Dodge Executor</u> Applicant Printed Name - Title	<u>Robert Dodge</u> Applicant Signature	<u>3/19/13</u> (Date)
<u>Dodge Family LLC</u> <u>Robert G Dodge Executor</u> Water Right Holder Printed Name	<u>Robert Dodge</u> Water Right Holder Signature	<u>3/19/13</u> (Date)
<u>Dodge Family LLC</u> <u>Robert G Dodge Executor</u> Land Owner of Existing Place of Use Printed Name	<u>Robert Dodge</u> Land Owner of Existing Place of Use Signature	<u>3/19/13</u> (Date)
<u>Dodge Family LLC</u> <u>Robert G Dodge Executor</u> Land Owner of Proposed Place of Use Printed Name	<u>Robert Dodge</u> Land Owner of Proposed Place of Use Signature	<u>3/19/13</u> (Date)

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

## WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_\_\_ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF:

DATE: / /